



# Nomination Form for Service Member of the Year For Armed Forces Week 2017

Please print or type all information; do not abbreviate!

Please email this form and the nominee's bio to [afwawards@wnyafn.com](mailto:afwawards@wnyafn.com)

Photographs of all awardees will be taken on Tuesday, 21 March 2017 - 1700 hours at  
Fr Justin Knights of Columbus, 2735 Union Road, Cheektowaga, NY 14225

Awardee of (circle one): Army Active, Army Reserve, Army National Guard, New York Guard,  
Marine Corps Active, Marine Corps Reserve, Navy Active, Naval Reserve Force, New York Naval Militia, Air  
Force Active, Air Force Reserve, Air National Guard, Coast Guard Active, Coast Guard Reserve

## Point of Contact for awardee's military unit

Full Name: \_\_\_\_\_ Title: \_\_\_\_\_

Military Unit Name \_\_\_\_\_

Your Best Phone Number:: \_\_\_\_\_ Your Best Email: \_\_\_\_\_

## Awardee Information

Last name: \_\_\_\_\_, First name: \_\_\_\_\_ Middle initial: \_\_\_\_\_

Rate/Rank: \_\_\_\_\_; Print out full title of rate/rank: \_\_\_\_\_

Branch of service: \_\_\_\_\_ Billet/Position/Job/Title \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Best Phone Number: \_\_\_\_\_ Best Email \_\_\_\_\_

Phone Number of your unit \_\_\_\_\_ FAX \_\_\_\_\_

Name of Spouse \_\_\_\_\_

Please attach a short biographical summary of the nominee's military career (approximately 150-200 words). This should include date of enlistment(s), past commands, major awards, and a short summary of the reasons that this person was nominated for Service Person of the Year. All biographies must be submitted in a Word or text file and emailed to [afwawards@wnyafn.com](mailto:afwawards@wnyafn.com) by 14 March 2017.

Photographs for the Tribute Book will be taken on 21 March 2017 as noted above. If your nominee can not make it on 21 March 2017 for the photograph, have them set up an appointment with Tom Kelly of Kelly Expressions, Ltd, 716-823-9123 prior to March 14, 2017. Submitted photographs are 4" X 5" X 300dpi, black and white, uncovered, dress uniform, lighter plain studio painted background.

Tickets for both the awardee and a guest will be distributed on March 21st following the photo session.

Photograph questions? Tom Kelly - 823-9123 – [afwwweb@wnyafn.com](mailto:afwwweb@wnyafn.com)

**Remember: Bios and Nomination Form – 14 March 2017**

**Nominee photographs – Wednesday, 21 March 2017**

**Samples of write-ups from last year are in last year's Tribute Book  
Or email [afwwweb@wnyafn.com](mailto:afwwweb@wnyafn.com) for a copy of the write-ups.**